

**+THE PARISHES OF SAINT JOSEPH AND SAINT WILFRID+  
GATESHEAD**

A PARISH OF THE DIOCESE OF HEXHAM & NEWCASTLE REGISTERED CHARITY NO.1143450

PARISH PRIEST: VERY REV DR MICHAEL BROWN

PRESBYTERY: ST JOSEPH'S HIGH WEST STREET GATESHEAD NE8 1LX

TELEPHONE NOS.: ST JOSEPH'S 477 1631

ST WILFRID'S 477 1524

<http://www.stjosephscatholicchurchgateshead.org.uk/>

BOOKINGS FOR ST JOSEPH'S HALL: 07989 734644

email: [gateshead.stjoseph@rcdhn.org.uk](mailto:gateshead.stjoseph@rcdhn.org.uk)

**MASS TIMES, INTENTIONS AND SERVICE TIMES**

	<b>JULY</b>		<b>SAIN T WILFRID'S</b>		<b>SAIN T JOSEPH'S</b>
Saturday	7	5.00pm	Isabella Sanderson	3pm-8pm	<i>El Shaddai prayer group</i>
Sunday	8	10.30am	<i>Polish Mass</i>	10.00am 12 noon (EF)	People of the Parish Private Intention
Monday	9	10.00am	Bell & Cantwell families		
Tuesday	10			12.05pm	Nicholas Porteous
Wednesday	11			12.05pm <i>Anointing Mass</i>	Mary Wright & Jane McCormick
Thursday	12			12.05pm	Norman & Rita Hunter
Friday	13	10.00am	Ellen Swinburn	12.05pm EF	REQUIEM: Marie Fanning
Saturday	14	5.00pm	Thanksgiving (LM)	11.00am(EF) 3pm-8pm	Intentions of Nancy O'Sullivan <i>El Shaddai prayer group</i>
Sunday	15	10.30am	<i>Polish Mass</i>	10.00am 12 noon (EF)	People of the Parish Deceased members of McDonald and Craven families.

EF = EXTRAORDINARY FORM OF THE MASS IN LATIN ACCORDING TO 1962 ROMAN MISSAL  
**CONFESSIONS:** ST. JOSEPH'S WEDNESDAY AFTER MASS. SATURDAY 12NOON-12.30PM:  
 ST WILFRID'S BEFORE 5.00PM EXPOSITION OF THE BLESSED SACRAMENT-  
 THURSDAY AFTER MASS UNTIL 1.30PM. ST WILFRID'S BEFORE 5.00PM MASS  
 SATURDAY EXPOSITION OF THE BLESSED SACRAMENT 4.30-5.00PM

**COLLECTIONS** 01.07.18 St Joseph's 10.00am £215.95 Midweek £62.05  
 12 noon £251.92  
 Total £467.87

St Wilfrid's £180.71. Donations £25. Many thanks

**Please remember** our sick parishioners in your prayers, especially Pat Palmer, Bernadette Hand, Albert Hanley, Margaret Moore, Jeanette Brenkley, Eva Barnwell and Mona Richardson. Prayers also for Marie Fanning who has died and whose requiem will take place on Friday 13<sup>th</sup> July at 12.05 at St Joseph's. RIP.

**GARDEN PARTY AT ST WILFRID'S** takes place on Sunday 2pm-4pm. Musical entertainment by parishioners. Tombola and raffle. Teas and coffees. Entrance £1. Come along and enjoy the good weather in the garden at St Wilfrid's. Ends with Benediction in church.

**PRIEST'S SICK COMMUNIONS** Fr Brown will take Holy Communion on Friday morning to housebound Catholics in St Mark's Court.

**ANNUAL MISSION APPEAL:** Fr Casey of the Xaverian Fathers will be making the annual mission appeal at all Masses on the weekend of 14<sup>th</sup>/15<sup>th</sup> July.

**PARTNERSHIP.**

**ST. ANNE'S PARISH** are organising a coach trip to Holy Island to join the CAFOD 'Share the Journey' Pilgrimage, on Saturday, 1st September. There are some places still available on the coach for anyone who wishes to join us. The coach will leave St. Anne's church car park at 9.45 am and return about 6.00 pm. There will be a charge of £10 per person for the hire of the coach. To book a place please e-mail [info@stannesgateshead.org.uk](mailto:info@stannesgateshead.org.uk) or telephone: 0191 4913722. Places are limited; first come, first served. We look forward to seeing you then."

**THE 46<sup>th</sup> ANNUAL BLESSED JOHN INGRAM WALK SUNDAY 22<sup>nd</sup> JULY** The Annual Blessed John Ingram Walk takes place this year on **Sunday 22<sup>nd</sup> July**, starting in Newcastle and concluding near the place of his martyrdom on Gateshead High Street. The Walk begins near the site of the prison, where Blessed John Ingram was held, at St Andrew's Anglican Church, Newgate Street, Newcastle. We gather there for 2.30 pm, and we have a short prayer service at 2.45 pm.

We then take a leisurely walk down through the Big Market and across the Swing Bridge, walking up to Gateshead High Street, and assembling at the site

of St Edmund's Chapel (now called Holy Trinity) located at the bottom of Jackson Street. This is the exact location where our Priest Martyr was executed. There we will have an Ecumenical Service, followed by refreshments. If you would like to take part without doing the Walk, you should assemble at St Edmund's at 3.30 pm. As our Partnership of Gateshead parishes carries his name, we hope more of us will come along to commemorate his sacrifice for the Catholic faith on 26<sup>th</sup> July 1594 at the age of 29 years. He had trained in the English College in Rome and served as a priest in Scotland before being arrested in Northumberland. Simply being present as a Catholic priest in Elizabethan England was high treason punishable by death. John was tortured in the Tower of London, but refused to betray the people who had helped him in his ministry, and was eventually condemned to death at the Durham Assizes.

By honouring his sacrifice, we seek the help of his intercession in heaven, so that we will have the same courage and determination as missionary disciples to witness to our Catholic faith here in Gateshead.

### DIOCESE

**50TH ANNIVERSARY OF HUMANAE VITAE** The Holy Family Guild and the Couple to Couple League are jointly hosting a family ceilidh to celebrate life on **Sunday 29th July** from **1.30-5pm** in **St Patrick's Church Hall, Consett**. All are welcome. Tickets are £10 per family and £5 for an individual. See poster at the back of church for ticket contact details.

## Parishes of Saint Joseph & Saint Wilfrid, Gateshead

*Bl. John Ingram Partnership*

**14<sup>th</sup> Sunday of Ordinary Time:(OF)**  
**7<sup>th</sup> Sunday after Pentecost (EF)**  
**7<sup>th</sup>/8<sup>th</sup> July 2018**

### **Saint Benedict**

(c. 480 – c. 547)

It is unfortunate that no contemporary biography was written of a man who has exercised the greatest influence on monasticism in the West. Benedict is well recognized in the later *Dialogues* of Saint Gregory, but these are sketches to illustrate miraculous elements of his career. Benedict was born into a distinguished family in central Italy, studied at Rome, and early in life was drawn to monasticism. At first he became a hermit, leaving a depressing world—pagan armies on the march, the Church torn by schism, people suffering from war, morality at a low ebb.

He soon realized that he could not live a hidden life in a small town any better than in a large city, so he withdrew to a cave high in the mountains for three years. Some monks chose Benedict as their leader for a while, but found his strictness not to their taste. Still the shift from hermit to community life had begun for him. He had an idea of gathering various families of monks into one “Grand Monastery” to give them the benefit of unity, fraternity, and permanent worship in one house. Finally he began to build what was to become one of the most famous monasteries in the world—Monte Cassino, commanding three narrow valleys running toward the mountains north of Naples.

The Rule that gradually developed prescribed a life of liturgical prayer, study, manual labour, and living together in community under a common abbot. Benedictine asceticism is known for its moderation, and Benedictine charity has always shown concern for the people in the surrounding countryside. In the course of the Middle Ages, all monasticism in the West was gradually brought under the *Rule of St. Benedict*.